



# **IBMYP English Language and Literature Sample Paper 3**



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## Group 1 English Language and Literature On-Screen Examination

### Instructions

- The on-screen examination has not yet started.
- Your time will begin once you have clicked the Start button below. Do not click Start until instructed to do so.
- Before the examination begins you are given 5 minutes to become familiar with its structure. Please navigate around the examination, taking note of the length of each task and question. You have 2 hours to complete the examination.
- There are 10 separate questions in this examination. Each question may have sub-parts. Answer all the questions in the response boxes provided. The maximum mark for this examination is 100 marks.
- As you progress through the questions, your answers are automatically saved.
- When 2 hours has ended, you will no longer be able to answer any questions.

### Task 1 (50 marks)

#### Text 1



U.S. EMBASSY & CONSULATE IN THE REPUBLIC OF KOREA

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FEBRUARY 21, 2017



Martin Luther King Jr.

*On August 28, 1963, some 100 years after President Abraham Lincoln signed the Emancipation Proclamation freeing the slaves, a young man named Martin Luther King climbed the marble steps of the Lincoln Memorial in Washington, D.C. to describe his vision of America. More than 200,000 people—black and white—came to listen. They came by plane, by car, by bus, by train, and by foot. They came to Washington to demand equal rights for black people. And the dream that they heard on the steps of the Monument became the dream of a generation.*

Martin Luther King's 'I have a Dream' Speech: <https://kr.usembassy.gov/martin-luther-king-jr-dream-speech-1963/>

## “I HAVE A DREAM” (1963)

I am happy to join with you today in what will go down in history as the greatest demonstration for freedom in the history of our nation.

Five score years ago, a great American, in whose symbolic shadow we stand today, signed the Emancipation Proclamation. This momentous decree came as a great beacon of hope to millions of slaves, who had been seared in the flames of withering injustice. It came as a joyous daybreak to end the long night of their captivity. But one hundred years later, the colored America is still not free. One hundred years later, the life of the colored American is still sadly crippled by the manacle of segregation and the chains of discrimination.

One hundred years later, the colored American lives on a lonely island of poverty in the midst of a vast ocean of material prosperity. One hundred years later, the colored American is still languishing in the corners of American society and finds himself an exile in his own land. So we have come here today to dramatize a shameful condition.

In a sense we have come to our Nation’s Capital to cash a check. When the architects of our great republic wrote the magnificent words of the Constitution and the Declaration of Independence, they were signing a promissory note to which every American was to fall heir.

This note was a promise that all men, yes, black men as well as white men, would be guaranteed the inalienable rights of life liberty and the pursuit of happiness.

It is obvious today that America has defaulted on this promissory note insofar as her citizens of color are concerned. Instead of honoring this sacred obligation, America has given its colored people a bad check, a check that has come back marked “insufficient funds.”

But we refuse to believe that the bank of justice is bankrupt. We refuse to believe that there are insufficient funds in the great vaults of opportunity of this nation. So we have come to cash this check, a check that will give us upon demand the riches of freedom and security of justice.

We have also come to his hallowed spot to remind America of the fierce urgency of Now. This is not time to engage in the luxury of cooling off or to take the tranquilizing drug of gradualism.

Now is the time to make real the promise of democracy.

Now it the time to rise from the dark and desolate valley of segregation to the sunlit path of racial justice.

Now it the time to lift our nation from the quicksand of racial injustice to the solid rock of brotherhood.

Now is the time to make justice a reality to all of God’s children.



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